

::: John :::

"Progress of Belief"

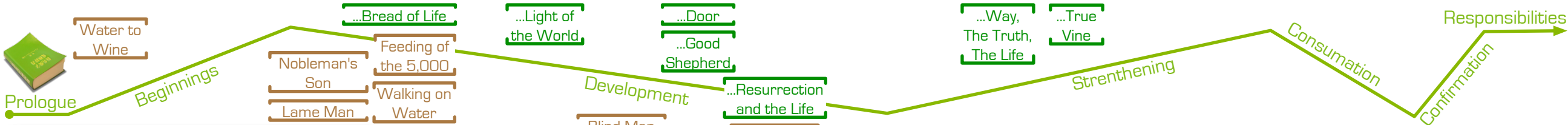
:: Theme Verse :: John 20:31
 "but these have been written so that you may **believe** that Jesus is the Christ, the Son of God; and that **believing** you may have life in His name."

:: Key Word ::
 Believe :: ΠΙΣΤΕΥΩ
 (98 x's) noted in Ch. Summaries (x)

:: Thematic Movements ::
Incarnation (1:1-18) :: the journey into this world
Presentation (1:19-4) :: the journey into mission
Opposition (5-12) :: the journey into rejection
Redemption (13-21) :: the journey into death, burial, and resurrection

1	"The Word" (Deity), Jesus as Creator, Incarnation, JTB (Forerunner), Calling of the Twelve (3)
2	Water to Belief, Cleansing the Temple (4)
3	Nicodemus, The End of JTB (Are You the One?) (5)
4	The Woman at The Well, Rejected at Home (7)
5	Healing at the Pools of Bethesda, [Death Threat #1] (5)
6	The Feeding of the Five Thousand, None Come Unless Drawn, Eat My Flesh, To Whom Shall We go? (8)
7	Teaching at the Feast, "He is the One that You are Looking For, [Death Threat #2] (5)
8	The Adulterous Woman, Truth Will Set You Free, Before Abraham was "I AM" [Death Threat #3] (5)
9	The Man Born Blind, Revealing the Blindness of the Religious Leaders (4)
10	The Good Shepherd, No One Snatches them of His Hand (5)
11	The Raising of Lazarus, Therefore Many Believed (8)
12	Anointed for Death, The Royal Entry, The Hour Has Come! (8)
13	The Upper Room - Betrayal & Departure - (1)
14	Upper Room - Heaven, Holy Spirit, Peace - (5)
15	Upper Room - Abide, The World - (0)
16	Upper Room - Holy Spirit, Second Coming - (4)
17	Upper Room - High Priestly Prayer (Unity) The Hour Has Come! (3)
18	Arrest & Denial of Peter, Jesus on Trial (Annas - Caiaphas - Sanhedrin - Pilate) (0)
19	Jesus on Trial (Herod - Pilate) The Death & Burial of Jesus (1)
20	The Resurrection & Appearances of Jesus (4)
21	The Restoration of Peter (0)

Prologue | Public Ministry | Private Ministry | Jesus' Passion Week | Epilogue



Author :: John - "The One Whom Jesus Loved", The Son of Zebedee
Date & Location :: A.D. 85-90 (Ephesus)
Audience :: Though containing a profound Jewish quality, the universal tone would imply a wider audience than simply the diaspora. (Jewish Readers as well as the Gentile World)
Intent :: to foster a sense of progress of belief for both Jewish and Gentile readers providing adequate information for their belief to grow. The increasing knowledge of Christ, and personal experiences with Him, increased their faith and strengthened personal belief.

Items of Notice

- Over 90% of the gospel is unique to John
- **John Does not Contain:** Parables, Account of the Birth, Baptism, Transfiguration, Temptation, Agony in the Garden, or Ascension of Jesus, Record of Demonic Contact, Institution of the Lords Supper, or a List of the Twelve Disciples
- **His Focus :** Jesus' ministry in Jerusalem, the Jewish Feasts, Jesus' private conversations with individuals, the preparation of the Disciples

:: Chronologic Anchors ::

- Commencement of Ministry (1:29-51) – Summer / Autumn, A.D. 29
- First Passover (2:13-22) – April 7, A.D. 30
- Ministry in Samaria (4:35) – Jan / Feb, A.D. 31
- Feast of Tabernacles (5:1) – Oct 21-28, A.D. 31
- Third Passover (6:4) – April 13/14, A.D. 32
- Feast of Tabernacles (7:2, 10) – Sep 10-17, A.D. 32
- Feast of Dedication (10:22) – Dec 18, A.D. 32
- Royal Entry (12:1-19) – March 30, A.D. 33
- Fourth Passover; Death (19) – April 3, A.D. 33

(Taken from "Moody Bible Commentary - John" :: J. Carl Laney pg. 19)

